SOUTH HIGHWAY 281 SUBSTATION SUBDIVISION

PRELIMINARY/FINAL PLAT

A TRACT OF LAND IN THE SE 1/4 SECTION 23, TOWNSHIP 7 NORTH. RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA

| CORNER TIES (HORIZ. DIST.) SE CORNER SECTION 23-7-10W Found Aluminum Cap in Asphalt WSW 93.90' Noil & Shiner in PP NW 46.30' SE Cor ROW Marker E 54.00' Centerline Hwy. 281 NW 60.56' Spike in PP SW COR SE1/4 SECTION 23-7-10W Found 1/2" Pipe 0.5' Deep S 34.69' Noil & Disk in PP WNW 99.25' Noil in PP SE 49.22' Notch E. End 24" CMP N 33.00' 5/8" Rebar NE COR SE1/4 SECTION 23-7-10W Found 1 1/4" Pipe 0.4' Deep NW 41.50' Red Head in PP SW 43.20' Noil in FP E 61.40' Centerline Hwy 281 SW 59.10' Noil in CFP | SE 1/4 SEC 23-7-10W | | NE COR SE1/4 SEC 23-7-10W 1 1/4" PIPE (| GRAPHIC SCALE |
|---|--|---|---|--|
| OWNER: DONNA JEAN (ECKHART JOHNSON) GROTHEN AND ELDON GROTHEN | 5/8" REBAR | \$89°17'39"W 319.79'M 5/8" REBAR 33 | (BALTIMORE | (IN FEET) 1 inch = 100 ft. |
| CURYE DATA A=2217'59" R=200.0000 T=39.4190 L=77.8404 CH=77.35 Da=28'38'52" E=3.8476 M=3.7750 | \$0.00' FUTURE ROAD ROW \$75.75'M \$30.00' FUTURE ROAD ROW \$75.75'M \$0.00' FUTURE ROAD ROW \$1.877.84 | 3.00 ACRES 3.00,00,00.E 408.70.M | N00°00°00"W 2642.00°M U.S. HIGHWAY NUMBER 281 | SW 1/4 SEC 24-7-10W OWNER: BINA LEE HASKINS |
| SW COR SE 1/4 SEC 23-7-10W 1/2" PIPE LEGAL DESCRIPTION A tract of land located in the 7 North, Range 10 West of the particularly described as follows: | 2595.69'M OWNER: THOMPSON SE Southeast Quarter (SE 1/4) Sixth P.M., Adams County. | 319.79'M N89*17'39"E 319.79'M N89*17'39"E 352.79'M OWNER: BUMGARDNER RS NE1/4 CC 26-7-10W Section 23. Township | SE CORNER SEC 23-7-10W ALUM CAP | |

Commencing at the Southeast Corner said Southeast Quarter (SE 1/4) thence S89°17'39"W (assumed bearing) along the south line said Southeast Quarter (SE 1/4) a distance of 33.00 feet to the west line of U.S. Highway Number 281 and Place of Beginning; thence N00'00'00'E parallel with the east line said Southeast Quarter (SE 1/4) and along said west line of U.S. Highway Number 281 a distance of 408.70 feet; thence S89'17'39"W parallel with the south line said Southeast Quarter (SE 1/4) a distance of 319.79 feet; thence S00°00'00"W parallel with the east line said Southeast Quarter (SE 1/4) a distance of 408.70 feet to the south line said Southeast Quarter (SE 1/4); thence N89°17'39"E along said south line a distance of 319.79 feet to the Place of Beginning, containing 3.00 acres of which 0.24 acres contained within the south 33.00 feet is presently being used as a public road.

SURVEYOR'S CERTIFICATE

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I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER SUBERNISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND THAT I AM A DULY REGISTERED LAND SURVEY UNDER THE AWS OF THE STATE OF NEBRASKA.



AG: AGRICULTURE LOT WIDTH 150 FT.
MINIMUM YARD REQUIREMENTS — FRONT YARD 50 FT. SIDE YARD MINIMUM OF 5 FEET REAR YARD DEPTH SHALL BE AT LEAST 20% OF DEPTH OF LOT BUT NEED NOT BE MORE THAN 30 FEET.

| ADAMS COUNTY NEBRASKA R10W | | | | |
|----------------------------------|----|-----------------|---------|-----|
| z | NW | 1/4 ^ | 7 | 1/4 |
| N. | ŝw | <u> </u> | | 1/4 |
| | | | | |

NOTE: ALL BEARINGS ARE ASSUMED.

MONUMENT POUNDMONUMENT SET D DEEDED DISTANCE G GOVERNMENT DISTANCE
M MEASURED DISTANCE P PLATTED DISTANCE
R RECORDED DISTANCE

DESCRIPTION hereon, has caused the same to be surveyed, subdivided, platted, and designated as SOUTH HIGHWAY 281 SUBSTATION SUBDIVISION in Adams County, as shown on the accompanying plat, and does hereby freely and voluntarily dedicate the streets and right of ways as shown thereon to the public for their use forever and the easements as shown thereon for the location, construction, and maintenence of public service utilities forever, and that the foregoing subdivision as is more particularly described in the Legal Description hereon is made with the free consent and in accordance with desires and wishes of the undersigned Owner. Donna J. Grothen Eldon Grothen

Know all men by these present, Donna J. Grothen and Eldon Grothen the Owners of the land described in the LEGAL

ACKNOWLEDGMENT

OWNER'S CERTIFICATE

The foregoing instrument was acknowledged before me on the ____

ADAMS COUNTY BOARD OF SUPERVISORS ACTION

The Board of Supervisors of Adams County, Nebraka, do hereby accept the dedication of the streets and easements shown on this plat of SOUTH HIGHWAY 281 SUBSTATION SUBDIVISION for the use of the public. (This acceptance does not assign any responsibility for any construction or maintenance of streets or easements within the boundaries of this subdivision by the County of Adams, Nebraska.)

Chairman of the Board

CITY PLANNING COMMISSION RECOMMENDATION

This plat of SOUTH HIGHWAY 281 SUBSTATION SUBDIVISION has been submitted to and reviewed by the City Planning Commission for approval and is hereby transmited to the governing body of the City of Hastings, Adams County, Nebraska, with the recommendation that said plat be ____

Director

CITY SURVEYOR'S CERTIFICATE i, the undersigned, do hereby ___ _this plat of SOUTH HIGHWAY 281 SUBSTATION SUBDIVISION, in Adams County, Nebraska.

MAYOR AND CITY COUNCIL APPROVAL

City Surveyor

This plat of SOUTH HIGHWAY 281 SUBSTATION SUBDIVISION has been____ ___ by Mayor and City Council of Hastings, Adams County, Nebraska this _____ day of ____

SEAL

City Clerk

WAIVER

Applicants hereby waive any and all claims for damages occasioned by the establishment of grades or the alteration of surfaces of any portion of the streets and alleys to conform to said grades as established.

CITY ENGINEER'S CERTIFICATE

City Engineer

Adams County, Nebraska.

COUNTY TREASURER'S CERTIFICATE

| hereby | certify that the records of my office show no taxes are due or delinquent (| upon the property described |
|----------|---|-----------------------------|
| in the L | gal Description on this plat as of this day of | |
| | | |
| Adams (| ounty Treasurer | |

| REGISTER | OF | DEEDS | CERTIFICATE | |
|----------|----|-------|-------------|--|

| STATE OF NEBRASKA | } |
|-------------------|-----------|
| COUNTY OF ADAMS |) ss) |

This is to certify that this instrument was filed for record in the Register of Deeds Office of Adams County, Nebraska.

| Date: | Time: | _ Instrument No.: | |
|-------|-------|-------------------|--|
| | | | |

Register of Deeds

5/23/01 SCALE 1"=100" DRAWN JB 5/24/01 JOB NO. 330SU021 FIELD BOOK HASTINGS #42 FIELD CREW REVISIONS

OF

SHEET 1